

## WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 16-009-0011

TAXING UNIT NUMBER 58.

CARD NO. 01

| OWNER                                                                      | DEED REF. |      | INSTRUMENT       | DEED DATE | DATE<br>RECORDED |
|----------------------------------------------------------------------------|-----------|------|------------------|-----------|------------------|
|                                                                            | BOOK      | PAGE |                  |           |                  |
| UTAH POWER & LIGHT COMPANY<br><br>P. O. BOX 899<br>SALT LAKE CITY UT 84110 | 715-653   |      | WARRANTY DEED.   | 06-01-62  | 07-17-62         |
|                                                                            | 715-654   |      | WARRANTY DEED.   | 07-14-62  | 07-17-62         |
|                                                                            | 715-655   |      | WARRANTY DEED.   | 07-14-62  | 07-17-62         |
|                                                                            | 715-656   |      | WARRANTY DEED.   | 05-28-62  | 07-17-62         |
|                                                                            | 716-34    |      | QUIT CLAIM DEED  | 07-14-62  | 07-18-62         |
|                                                                            | 716-35    |      | QUIT CLAIM DEED  | 07-14-62  | 07-18-62         |
|                                                                            | 716-36    |      | QUIT CLAIM DEED. | 05-28-62  | 07-18-62         |
|                                                                            | 716-37    |      | QUIT CLAIM DEED. | 05-28-62  | 07-18-62         |
|                                                                            | 716-38    |      | QUIT CLAIM DEED  | 06-01-62  | 07-18-62         |

DESCRIPTION OF PROPERTY: 76 R/P

ACRES: 11.10

11 PART OF THE NORTHEAST QUARTER OF SECTION 18, AND THE NORTHWEST  
 12 QUARTER OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT  
 13 LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE WEST  
 14 BOUNDARY LINE OF THE GRANTOR'S LAND AT A POINT 3326.27 FEET  
 15 NORTH AND 287.87 FEET WEST MORE OR LESS, FROM THE SOUTHEAST  
 16 CORNER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 1 WEST, AND  
 17 RUNNING THENCE SOUTH 83°27' EAST 28.31 FEET, THENCE SOUTH  
 18 22°34' WEST 34.7 FEET TO THE SOUTH BOUNDARY LINE OF GRANTOR'S  
 19 LAND, THENCE ALONG SAID SOUTH BOUNDARY LINE SOUTH 87°58'



SERIAL NUMBER 16-009-0011

TAXING UNIT NUMBER 58

CARD NO. 02

| OWNER | DEED REF. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-------|-----------|------|------------|-----------|---------------|
|       | BOOK      | PAGE |            |           |               |
|       |           |      |            |           |               |

20 EAST 270 FEET AND SOUTH 83°30' EAST 462.7 FEET AND SOUTH  
21 83°44'30" EAST 1803.7 FEET, THENCE NORTH 59°47' WEST 504.5  
22 FEET, THENCE NORTH 83°27' WEST 2044 FEET, THENCE SOUTH 20°05'  
23 WEST 205.73 FEET ALONG SAID WEST BOUNDARY LINE TO THE POINT  
24 OF BEGINNING. CONTAINING 11.10 ACRES, ±.